

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JANUARY 17, 2006
6:30 PM**

AGENDA

1. **CALL TO ORDER:**
 - A. INVOCATION
 - B. PLEDGE OF ALLEGIANCE
 - C. ROLL CALL

2. **OATH OF OFFICE: COUNCILMEMBER**

3. **MINUTES:**
 - A. DECEMBER 20, 2005 REGULAR COUNCIL MEETING

4. **COMMUNICATIONS:**
 - A. MONTHLY REPORTS
 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 2. Public Service Director - Perry Harmon
 3. Public Safety Department - Sam White
 4. Building & Zoning Department - Jeff Lawson
 5. Maintenance Shop - Mike Petrie
 6. Utility Department - Joe Nichols
 7. Finance Department - Walker Gallman

 - B. MINUTES (PROVIDED AS INFORMATION TO CITY COUNCIL)
 1. December 12, 2005 - Planning Commission Workshop
 2. December 13, 2005 - Zoning Board of Appeals Public Hearing

 - C. AUDIT PRESENTATION – TERRY FANT

5. **BUSINESS:**
 - A. ORDINANCE – 2nd **READING** - ARTS COUNCIL FUNDING (CHALLENGE GRANT \$25,000)

 - B. ORDINANCE – AMENDMENT TO ORDINANCE TRANSFERRING LAND TO UNION COUNTY FROM THE CITY OF UNION

 - C. ORDINANCE – 2nd **READING** – AUTHORIZING TRANSFER OF LAND TO UNION COUNTY FROM THE CITY OF UNION FOR ECONOMIC DEVELOPMENT PURPOSES

 - D. DISCUSSION/MOTION – APPOINTMENT TO ZONING BOARD OF APPEALS & BUILDING BOARD OF APPEALS

E. DISCUSSION/MOTION – GRANT FOR UNION COUNTY COMMUNITY FOUNDATION
– COL. WILLIAM J. WHITENER (15 MINUTE PRESENTATION)

F. DISCUSSION/MOTION – REQUEST TRAFFIC LIGHT FOR INDUSTRIAL PARK RD. &
HWY. 49 – CHIEF SAM WHITE

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

7. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

8. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

9. **ADJOURNMENT.**