

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, JULY 11, 2006
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. JUNE 20, 2006 PUBLIC HEARING
- B. JUNE 20, 2006 REGULAR COUNCIL MEETING

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Building & Zoning Department - Jeff Lawson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

- B. RETIREMENT AWARD - JAMES WAYNE ALLEN
RICKY V. MALLETT

4. BUSINESS:

- A. DISCUSSION – APPROVE FILING OF PMPA COMPLAINT
- B. DISCUSSION/MOTION – APPROVE ARCHITECT CONTRACT – CITY HALL RENOVATIONS
- C. DISCUSSION – SIDEWALKS (COUNCILMAN KEITH HENDERSON)
- D. DISCUSSION/MOTION – RECOMMENDATION FROM UNION HOUSING AUTHORITY AND PUBLIC SAFETY DEPARTMENT ON TRAFFIC CONTROL & RESIDENT SAFETY (DENNIS RUSSELL, DIRECTOR-HOUSING AUTHORITY & CHIEF SAM WHITE)
- E. (1) DISCUSSION – DRUG DOG – (CHIEF SAM WHITE)
(2) NAMING OF DRUG DOG – (COUNCILMAN RICKY HARRIS)
- F. DISCUSSION/MOTION – ADDITIONAL FIRE TRUCK (CHIEF SAM WHITE)

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**