

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, OCTOBER 17, 2006
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. SEPTEMBER 19, 2006 REGULAR COUNCIL MEETING
- B. SEPTEMBER 26, 2006 SPECIAL COUNCIL MEETING

3. COMMUNICATIONS:

- A. MONTHLY REPORTS
 - 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Building & Zoning Department - Jeff Lawson
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman

4. BUSINESS:

- A. DISCUSSION/MOTION – CITY/COUNTY ANIMAL SHELTER AGREEMENT
- B. DISCUSSION/MOTION – RENEWAL OF ASSISTANCE FOR 2006/2007 WINTER HEATING BILLS
- C. DISCUSSION/MOTION – MODEL POLICY (TERMINATION OF UTILITIES DUE TO NON-PAYMENT)
- D. ORDINANCE – 2ND **READING** – TO PURCHASE PROPERTY ON FURMAN FENDLEY HIGHWAY
- E. APPOINTMENT – HOUSING AUTHORITY BOARD
- F. APPOINTMENT – ELECTION COMMISSION BOARD
- G. DISCUSSION/MOTION – BID TO CLEAN AND RESEAL GAZEBO AT USC-UNION
- H. AWARD BID – AWARD BID FOR WATER SYSTEM IMPROVEMENTS – 49 WEST APTS.

- I. DISCUSSION/MOTION – SPONSOR FOR HEALTH CARE FOUNDATION
- J. ORDINANCE – 1ST **READING** – AMENDED UTILITY EXTENSION

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**